place on the table in print the complaint mentioned in the above question ?

Rama Varmha Tampuran :— The complaint has been destroyed under the rules. No copy can therefore be furnished.

47. **Mr. K. M. Ibrahim** :— Will the Government kindly state (give) an account of the trial and termination of the complaint of Miss Pulli against Mr. Ali Kunji, with copies of all the papers relating to the same, placed on the table ?

Rama Varmha Tampuran :— There was no complaint against Mr. Ali Kunji. The case was against one Pulayan Raman Kochayyappan and 3 others residing in Karikkulath paramba for house trespass and simple hurt.

Only the judgment in the case is preserved. Copy is appended. (*Vide Appendix I*). The accused were discharged under section 235 Criminal Procedure Code, since the complainants were absent when the case was taken up for hearing.

48 **Mr. K. M. Ibrahim** :— Will the Government be pleased to state whether Miss. Pulli is now living in Mr. Ali Kunji's land and the reasons for her having left the place ?

Rama Varmha Tampuran :— Miss. Pulli is not living in Mr. Ali Kunji's land. It is understood that she has never lived in Mr. Ali Kunji's land.

49. **Mr. K. M. Ibrahim** :— Will the Government be pleased to state whether a petition or complaint was not lodged in the Cranganur Magistrate's Court by Mr. Changanappilli Kannan Karichil between 5th and 14th Chingam 1105 or thereabout, alleging that an Unlawful Assembly, consisting of some hirelings including one Police constable of his Tampuran and landlord Mr. Ayyaril Karikkulath Ali Kunji alias Kochu Kunjali Nayana of Azhicode attempted to belabour him ?

Rama Varmha Tampuran :— Two petitions, dated 1st Chingam 1106 and 12th Chingam 1106 were put in by Changanappilli Kannan Karichil alleging that he apprehended trouble and bodily harm from certain Muslims, Pulayas and others and requesting for Police help. There was no mention of any Police constable in either of the petitions.

50 **Mr. K. M. Ibrahim** :— Will the Government kindly place on the table in print the complaint or petition of Mr. Karichil against Mr. Ali Kunji ?

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Rama Varmha Tampuran :— There was no complaint or petition against Mr. Ali Kunji.

51. Mr. K. M. Ibrahim :— Will the Government be pleased to give (state) a full account of the proceedings taken on the complaint of Mr. Karichil against Mr. Ali Kunji with true copies of all the documents relating to the same placed on the table ?

Rama Varmha Tampuran :— No answer is called for in view of the answer to Question No. 50.

52. Mr. K M. Ibrahim :— Will the Government be pleased to state whether Mr. Karichil is now living in Mr. Ali Kunji's land and the reasons for his having left the place ?

Rama Varmha Tampuran :— Mr. Karichil is not now living in Mr. Ali Kunji's land. It is understood that he has never lived in Mr. Ali Kunji's land.

Mr. K. M. Ibrahim :— How has it been understood that he has never lived there ?

Rama Varmha Tampuran :— Through enquiry.

Mr. K. M. Ibrahim :— Who reported like that?

Rama Varmha Tampuran :— The local officers.

Mr. K. M. Ibrahim :—May I know the particular officers?

Rama Varmha Tampuran :— I suppose the Police.

Mr. K. M. Ibrahim :— Has the Police directly addressed the Government?

Rama Varmha Tampuran :— They addressed both through the District Magistrate and the Police Commissioner. In all these cases we have received reports both from the Commissioner of Police and the District Magistrate.

Mr. K. M. Ibrahim :— Has the Police Commissioner reported that he has never lived in that place ?

Mr. P. Nilakanta Menon :— Karichil and Miss. Pulli say that they never lived in Mr. Ali Kunji's land ?

Mr. K. M. Ibrahim :— Is it the present Inspector of Police that has reported like that ?

Mr. P. Nilakanta Menon :— The present Inspector of Police.

Mr. C. A. Oseph :— May I know, Sir, who is this Mr. Karichil and what is our interest in him ?

Mr. K. M. Ibrahim :— Are the Government aware that he is a persecuted labourer and that none of these vakils support him ?

Mr. P. Nilakanta Menon:—There is no labour persecution or repression in Cranganur.

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